## AGENDA(Revised-2) BOROUGH OF FOLSOM COUNCIL MEETING June 8, 2016

#### **MEETING CALLED TO ORDER:**

SALUTE TO THE FLAG led by Mayor Lou DeStefano

**OPENING STATEMENT:** Adequate notice of this meeting has been given in accordance with the open public meeting act, pursuant to Public Law 1975, Chapter 231. Said meeting has been advertised in the Hammonton Gazette and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

ROLL CALL: Councilpersons Smith, Jantz, Pagano, Arena, Veneziani and Gummoe

Also present: Mayor Lou DeStefano, Attorney Keith Bonchi and Engineer Gary Auer

APPROVAL OF THE WORKSHOP MINUTES May 11, 2016

APPROVAL OF THE MINUTES FROM May 11, 2016

APPROVAL OF THE EXECUTIVE SESSION MINUTES May 11, 2016 (Ferris)

APPROVAL OF THE RFP FOR THE TAX REVALUATION

APPROVAL TO REQUEST AN EXTENSION FROM THE ATLANTIC COUNTY BOARD OF TAXATION FOR THE TAX REVALUATION

Award Presentation to Jonathan Maturano (Louis Bay 2<sup>nd</sup> Semi-Finalist)

#### **MEETING OPEN TO PUBLIC:**

**PUBLIC HEARING** ON THE FORMAL OBJECTION FROM TRISH ARENA AND KATHRYN HEINISCH OVER THE TRANSFER OF COLLINGS LAKES FOOD MARKET, INC. LIQUOR LICENSE TO RT 322 LIQUORS, LLC.

#### **CLERKS CORRESPONDENCE:**

Borough Hall will be closed on Monday, July 4, 2016.

Clerk's office is open until 7:00PM on Mondays.

E-Waste Day scheduled for Saturday, June 11, 2016 from 8:00AM until 1:00PM

### **ORDINANCES:**

(Second Reading/Adoption)

**05-2016** AN ORDINANCE AMENDING ORDINANCE NO. 04-2016 WHICH

ESTABLISHED A NEW CHAPTER FOR THE REGULATION OF

**ALARM SYSTEMS** 

# (Introduction/First Reading)

06-2016 AN ORDINANCE OF THE BOROUGH OF FOLSOM, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 74 ENTITLED "ANIMALS" OF THE CODE OF THE BOROUGH OF FOLSOM

## **RESOLUTIONS:**

2016-44	A RESOLUTION TO ANNOUNCE THE RETIREMENT OF PUBLIC WORKS EMPLOYEE PATRICK BLISARD (REVISED)
2016-65	A RESOLUTION AUTHORIZING THE FORECLOSURE OF TAX SALE CERTIFICATES
2016-66	A RESOLUTION AUTHORIZING PERSON-TO-PERSON TRANSFER AND PLACE-TO-PLACE TRANSFER OF RETAIL PLENARY CONSUMPTION LICENSE #0110-33-006-005 COLLINGS LAKES FOOD MARKET, INC. TO ROUTE 322 LIQUORS,LLC. LOCATED AT 10 E. BLACK HORSE PIKE, FOLSOM, NJ 08037
2016-67	A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSESWITHIN THE BOROUGH OF FOLSOM (Harley Dawn, Inc.)
2016-68	A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSE WITHIN THE BOROUGH OF FOLSOM (Namah Shivay Inc.)
2016-69	AN OPEN PUBLIC MEETINGS ACT - EXECUTIVE SESSION (Legal Actions)
2016-70	A RESOLUTION AUTHORIZING THE BOROUGH OF FOLSOM TO AWARD THE BID FOR THE CDBG ADA IMPROVEMENTS PENNY POT PARK CONTRACT NO. 20 (Kline Construction)
2016-71	A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSE WITHIN THE BOROUGH OF FOLSOM (Rt 322 Liquors, LLC)

## **SOLICITOR'S REPORT:**

FIRE CHIEF'S REPORT:

**ENGINEER'S REPORT:** 

**MAYOR'S REPORT:** 

**COUNCIL MEMBER'S REPORTS:** 

**MEETING OPEN PUBLIC:** 

PAYMENT OF BILLS IN THE AMOUNT OF: \$204,495.25

Please visit the Borough of Folsom website at <a href="www.folsomborough.com">www.folsomborough.com</a> for updated Borough information.

The next regular meeting of Mayor and Council will be held on Wednesday, July 13, 2016 starting with an hour workshop meeting at 6:00 pm and continuing with the regular meeting at 7:00 pm in Borough Hall,  $1700\ 12^{th}$  Street, Folsom, NJ

# **ADJOURNMENT**

The Council Agenda is subject to change any time after printing or during the Council Meeting. Please contact the Borough Hall or visit our website to obtain updates.